



NOTICE AND AGENDA

DOVER CITY REGULAR COUNCIL MEETING

THURSDAY, AUGUST 27, 2015 6:00-8:00 p.m.

DOVER CITY HALL, 699 LAKESHORE AVENUE, DOVER, IDAHO

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT

An individual may address the City Council on any pertinent subject not on the Agenda for up to three minutes. Council may take no action until placed on a future agenda. Public may also comment for up to three minutes during any specific agenda topic.

III. UNFINISHED BUSINESS

- (1) Discussion – Fee Schedule Review
- (2) Discussion – Codification Progress
- (3) Discussion -- Sewer and Water Ordinances

IV. NEW BUSINESS

- (1) Discussion/Decision 2015-2016 Appropriation Ordinance #140
- (2) Discussion/Decision Columbia Bank Account Consolidation
- (3) Approval -- ISG Comp Plan Contract

V. CONSENT AGENDA

- (1) Payables
- (2) Minutes: Regular Council Meeting August 13, 2015
- (3) Minutes: Public Hearing-Budget Aug. 13, 2015
- (4) July 2015 Financials

VI. FUTURE AGENDA ITEMS/MEETINGS

VII. EXECUTIVE SESSION: (as needed)

Pursuant to provisions of Idaho Code, 67-2345, Subsection 1(a) Personnel, (b) Personnel, (c) Negotiations/Property, (d) Records, (f) Litigation and (j) Communications with risk manager or insurance provider.

VIII. ADJOURNMENT

Any person requiring special accommodations to participate in the City Council Meetings should contact Dover City Hall (265-8339) at least 24 hours prior to the meeting.

The City of Dover and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.