



**NOTICE AND AGENDA**  
**DOVER CITY REGULAR COUNCIL MEETING**  
**THURSDAY, MAY 14, 2015 6:00-8:00 p.m.**  
**DOVER CITY HALL, 699 LAKESHORE AVENUE, DOVER, IDAHO**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. PUBLIC COMMENT**

An individual may address the City Council on any pertinent subject not on the Agenda for up to three minutes. Council may take no action until placed on a future agenda. Public may also comment for up to three minutes during any specific agenda topic.

**III. UNFINISHED BUSINESS**

- (1) Fire Station Land Deed

**IV. NEW BUSINESS**

- (1) Surplus Truck Bid Opening
- (2) Codifying Ordinances
- (3) Quarterly Financial Report
- (4) Surplus sander on sewer truck
- (5) Discussion/Decisions from DURA meeting

**V. CONSENT AGENDA**

- (1) Payables
- (2) Minutes: Council Meeting of April 23, 2015
- (3) Reports: Council, Streets, P&Z, Mayor, Staff, other: BCATT, Trails, Water

**VI. FUTURE AGENDA ITEMS/MEETINGS**

Budget Workshop May 12 4:00 p.m.  
Joint DURA May 13 5:30 p.m.  
One Meeting in June?

**VII. EXECUTIVE SESSION: (as needed)**

Pursuant to provisions of Idaho Code, 67-2345, Subsection 1(a) Personnel, (b) Personnel, (c) Negotiations/ Property, (d) Records, (f) Litigation and (j) Communications with risk manager or insurance provider.

**VIII. ADJOURNMENT**

**Any person requiring special accommodations to participate in the City Council Meetings should contact Dover City Hall (265-8339) at least 24 hours prior to the meeting.**

*The City of Dover and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).*