



**NOTICE AND AGENDA**  
**DOVER CITY REGULAR COUNCIL MEETING**  
**THURSDAY, MAY 28, 2015 6:00-8:00 p.m.**  
**DOVER CITY HALL, 699 LAKESHORE AVENUE, DOVER, IDAHO**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. PUBLIC COMMENT**

An individual may address the City Council on any pertinent subject not on the Agenda for up to three minutes. Council may take no action until placed on a future agenda. Public may also comment for up to three minutes during any specific agenda topic.

**III. UNFINISHED BUSINESS**

- (1) 2015-16 Budget Review
  - No Increase Property Tax
  - No Increase Water Fees
  - No Increase Sewer Fees

**IV. NEW BUSINESS**

- (1) Discussion/Decision: Contract Sterling Codifiers, Inc.
- (2) Discussion Decision Smart Growth Comp Plan Proposal
- (3) 2014-15 Anderson Brothers Draft Audit, representation letter, responses, journal entries

**V. CONSENT AGENDA**

- (1) Payables
- (2) Minutes: Workshop May 12, Exec Session Meeting May 14, Regular Council Meeting May 14
- (3) April Financial Reports

**VI. FUTURE AGENDA ITEMS/MEETINGS**

June 25 Regular Council Meeting Cancelled

**VII. EXECUTIVE SESSION: (as needed)**

Pursuant to provisions of Idaho Code, 67-2345, Subsection 1(a) Personnel, (b) Personnel, (c) Negotiations/ Property, (d) Records, (f) Litigation and (j) Communications with risk manager or insurance provider.

**VIII. ADJOURNMENT**

**Any person requiring special accommodations to participate in the City Council Meetings should contact Dover City Hall (265-8339) at least 24 hours prior to the meeting.**

The City of Dover and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).