

NOTICE AND AGENDA
DOVER CITY REGULAR COUNCIL MEETING
THURSDAY, OCTOBER 9, 2014 7:00-9:00 p.m.
DOVER CITY HALL, 699 LAKESHORE AVENUE, DOVER, IDAHO

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT

An individual may address the City Council on any pertinent subject not on the Agenda for up to three (3) minutes. Council may take no action until placed on a future agenda. Public may also comment for up to 3 minutes during any specific agenda topic.

III. UNFINISHED BUSINESS

- (1) Update Surplus City Trucks
- (2) Update Vault Toilet
- (3) Update Railroad Emergency Access
- (4) Cedar Ridge Road Maintenance Agreement
- (5) Bank Update – Wells Fargo

IV. NEW BUSINESS

- (1) Discussion/Decision Water and Sewer Connection Fee Cost Analysis
- (2) Urban Forestry

V. CONSENT AGENDA

- (1) Payables
- (2) Minutes: Public Hearing of 9/25, Council Meeting of 9/25
- (3) Reports: Council, Staff, Mayor

VI. FUTURE AGENDA ITEMS/MEETINGS

DURA November 5th

VII. EXECUTIVE SESSION: (as needed)

Pursuant to provisions of Idaho Code, 67-2345, Subsection 1(a) Personnel, (b) Personnel, (c) Negotiations/ Property, (d) Records, (f) Litigation and (j) Communications with risk manager or insurance provider.

VIII. ADJOURNMENT

Any person requiring special accommodations to participate in the City Council Meetings should contact Dover City Hall (265-8339) at least 24 hours prior to the meeting.

The City of Dover and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.