



I D A H O

CITY OF DOVER – BUILDING AND PLANNING DEPARTMENT

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NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing pursuant to Idaho Code and Dover City Code has been set for the Dover City Council on **FEBRUARY 12, 2020 AT 6:00 P.M.** at Dover City Hall, 699 Lakeshore Ave., Dover, to consider the following:

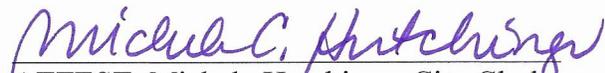
FILE SUP002-19 - KANIKSU LAND TRUST is requesting reconsideration of Condition No. 13 of the special use permit for an outdoor recreation center and private park (Pine Street Woods) approved by Dover City Council on December 12, 2019. The condition states that any modification of the operating hours of dawn to dusk must be approved through the city's modification process. The applicant requests the condition either be deleted or modified. Public testimony will be limited to the reconsideration of Condition No. 13. The site is located at 11915 West Pine Street, in Section 19, Township 57 North, Range 2 West, B.M.

The public is encouraged to attend the hearing or provide written response. Any written comment greater than 1 page must be submitted at least 6 days prior to the hearing. Written material not exceeding 1 page may be read into the record the day of the hearing. Anyone wishing to speak at the hearing may do so in compliance with the public hearing resolution (copy available at City Hall.)

The deadline for submitting written comment and/or material longer than 1 page is **4 p.m. February 6, 2020**. Written comment can be mailed to City of Dover, P.O. Box 115, Dover, ID 83825-0115, or faxed to (208) 265-9035.

The complete file is available for view on the Dover website at <http://www.cityofdover.id.gov/> and at Dover City Hall, 699 Lakeshore Avenue, during regular business hours. Anyone requiring special accommodations due to disability should contact the City Clerk at (208) 265-8339 at least two days prior to the meeting.

Dover City Council


ATTEST: Michele Hutchings, City Clerk

PUBLISH: **January 24, 2020**

MAIL: **By January 27, 2020 to landowners within 300' of property & media list**

SITE POST: **By February 4, 2020**