



I D A H O

CITY OF DOVER – BUILDING AND PLANNING DEPARTMENT

---

699 Lakeshore Avenue, Dover Idaho • Mailing Address: PO Box 115, Dover, ID 83825-0115 • Phone: (208) 265-8339 • (FAX) (208) 265-9035 •  
(web page) [cityofdover.id.gov](http://cityofdover.id.gov)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing has been set for Dover City Council and the Independent Highway District Board of Commissioners for **MAY 22, 2019 AT 6:00 P.M.** at Dover City Hall, 699 Lakeshore Ave., Dover, to consider the following:

**File #VAC001-19 – Petition to vacate public right-of-way adjoining Mill Road:** James Moreland has petitioned for the vacation (abandonment) of an approximate 25' X 182' strip of unnamed public right-of-way located west and adjacent to Mill Road, south of Railroad Avenue within the City of Dover. The strip of land was deeded as right-of-way for a public highway in 1950, but was never developed as a road. The petitioner proposes the strip of land be vacated and apportioned to three lots west of the strip of land. The vacation would provide these lots with direct access to Mill Road. The petition will be considered by the Dover City Council and Independent Highway District pursuant to Idaho Code.

The public is encouraged to attend the hearing or provide written response. The City and District request any written comment greater than 1 page be submitted by **4 p.m. May 16, 2019**. Written material not exceeding 1 page may be read into the record the day of the hearing.

Written comment can be mailed to City of Dover, P.O. Box 115, Dover, ID 83825-0115, or faxed to (208) 265-9035.

Complete files are available for view at Dover City Hall, 699 Lakeshore Avenue, during regular business hours. Anyone requiring special accommodations due to disability should contact the City Clerk at (208) 265-8339 at least two days prior to the meeting.

Dover City Council

Independent Highway District

---

ATTEST: Michele Hutchings, City Clerk

---

ATTEST: Julie Bishop, District Clerk

---

PUBLISH:

**April 24, May 1 and May 8, 2019**

MAIL NO LATER THAN:

**April 19, 2019 via certified mail to owners within 300' of right-of-way; and by regular mail to owners/operators of underground facilities w/in right-of-way.**

