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**CITY OF DOVER – BUILDING AND PLANNING DEPARTMENT**

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## **NOTICE OF PUBLIC HEARINGS**

Notice is hereby given that public hearings pursuant to Idaho Code and Dover City Code have been set for the Dover City Council on **SEPTEMBER 26, 2019 AT 6:00 P.M.** at Dover City Hall, 699 Lakeshore Ave., Dover, to consider the following:

**KOVA ENTERPRISES, LLC** is requesting a comprehensive plan map amendment (File #AM16-19) from Compact Suburban and Small-Scale Working Lands to Mixed Use with Conditional Overlay, a zone change (File #ZC01-19) from Residential to Commercial, a special use permit (File #SUP001-19), and a variance (File #VAR003-19) for a rear yard setback of 10 feet, where 25 feet is required, to allow for development of rental garages. The 4.35-acre site is located north of Railroad Avenue, south of the Union Pacific Railroad right-of-way and west of Mill Road. The property is located in Sections 29 and 30, Township 57 North, Range 2 West, B.M. The Dover Planning and Zoning Commission recommended denial of all four files at its August 1, 2019 public hearings.

The public is encouraged to attend the hearing or provide written response. Any written comment greater than 1 page must be submitted at least 6 days prior to the hearing. Written material not exceeding 1 page may be read into the record the day of the hearing. Anyone wishing to speak at the hearing may do so in compliance with the public hearing resolution (copy available at City Hall.)

The deadline for submitting written comment and/or material is **4 p.m. September 19, 2019.** Written comment can be mailed to City of Dover, P.O. Box 115, Dover, ID 83825-0115, or faxed to (208) 265-9035.

Complete files are available for view on the Dover website at <http://www.cityofdover.id.gov/> and at Dover City Hall, 699 Lakeshore Avenue, during regular business hours. Anyone requiring special accommodations due to disability should contact the City Clerk at (208) 265-8339 at least two days prior to the meeting.

City of Dover Planning and Zoning Commission

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ATTEST: Michele Hutchings, City Clerk

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PUBLISH: **September 6, 2019**  
MAIL: **By September 9, 2019 to landowners within 300' of property & media**  
**By September 9, 2019 to taxing districts, airport manager list & post to website**  
POST SITE: **By September 18, 2019**